

**CURRICULUM VITAE OF AARON RICHARD KLINE**

**OCCUPATION:** Real Estate Appraiser  
Owner / Chief Appraiser  
Kline Lewis, LLC

**OFFICE ADDRESS:** 3367 Babcock Blvd Suite 201  
Pittsburgh, PA 15237  
(412) 630-8283

11565 Perry Highway Suite 5  
Wexford, PA 15090  
(412) 630-8283

**CERTIFIED  
APPRAISER:** Commonwealth of Pennsylvania #RL-000626-L  
Appraisal Institute SRA Designation (held from 1989-2004)

**EMPLOYMENT:** 1982-1984 -- Federated Investors, Inc.,  
Pittsburgh, PA  
Administration Marketing - Cash Management Division

1984-1988 -- Gelman Real Estate and Appraisal, Inc., Pittsburgh,  
PA /Staff Appraiser

1988-1995 -- Dan McCown & Co., Inc.,  
Bridgeville, Pennsylvania  
Vice President - Residential Studies

1996 -- Kline Lewis, LLC  
Pittsburgh, Pennsylvania  
Owner/Chief Appraiser

**EDUCATION:** University of Pittsburgh, Pittsburgh, PA  
Bachelor of Arts - Degree of Economics 1981

University of Miami, Miami, FL (Post Graduate)  
Graduate School of Business 1982

**APPRAISAL  
EDUCATION:**

**Appraisal Institute (formerly American Institute of Real Estate Appraisers)**

**Appraisal Principles - 1985**

**Residential Valuation - 1986**

**Standards of Professional Practice – 1986, 1992, 1995, 1998,2000**

**Single Family Report Writing - 1986**

**Multi Family Report Writing – 1986**

**Residential Case Studies & Report Writing – 1989, 1993**

**Appraising Historic & High Value Homes - 1997**

**Applied Sales Comparison Analysis – 1997**

**Accrued Depreciation – 1997**

**Highest And Best Use Analysis - 1999**

**Appraising Manufactured Housing 2000**

**Fundamentals of Relocation Appraising 2000**

**Home Mortgage Fraud 2002**

**Greater Pittsburgh Board of REALTORS**

**Residential Appraising**

**Residential Construction**

**Real Estate Finance**

**Real Estate Brokerage**

**U.S. Department of Housing & Urban Development**

**Annual FHA Training Session -- 5/96**

**McKissock Real Estate Symposium**

**USPAP 5/2005**

**PA Law 5/2005**

**Federal Fair Housing 5/2005**

**Appraisal Review 5/2005**

**Residential Construction 5/2005**

**Additional Info:**

**Member, University of Pittsburgh**

**Varsity Letter Club**

**Member, North Pittsburgh Business association**